

B’Nai Mitzvah Student Manual

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Notes for B’Nai Mitzvah Student Manual

Each prayer/blessing is listed above with its Hebrew name first, and its English (italicized) name second. Wherever the text is blue, the congregation will join the reader in the prayer/blessing.

Hadlakat Nerot Shabbat

1. Light candles.
2. Wave hands to draw in the light of Shabbat.
3. Cover eyes with hands.
4. Recite the blessing.
5. Remove hands from covering eyes and look at the light of the candles.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
לְהַדְלִיק נֵר שַׁבָּת:

Lighting Shabbat Candles

1. Light candles.
2. Wave hands to draw in the light of Shabbat.
3. Cover eyes with hands.
4. Recite the blessing.
5. Remove hands from covering eyes and look at the light of the candles.

Blessed are you, SOURCE OF LIGHT, our God, sovereign of all worlds, who has made us holy with your mitzvot, and commanded us to kindle the Shabbat light.

Erev Shabbat Kiddush

1. Hold up the kiddush cup.
2. Lead the entire blessing. The congregation will also sing the entire blessing.
3. Drink the grape juice *after* finishing the entire blessing.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרֵי הַגָּפֶן:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בְּנוֹ
וְשִׁבֵת קִדְּשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הַנְּחִילָנוּ זְכוֹרוֹן לְמַעֲשֵׂה בְּרֵאשִׁית: כִּי הוּא
יוֹם תְּחִילָה לְמִקְרָאֵי קִדְּשׁ זֵכֶר לִיְצִיאַת מִצְרָיִם: כִּי בָנוּ בְּחֵרֶת וְאוֹתָנוּ
קִדְּשִׁית (some say עַם כָּל הָעַמִּים) מְכַל-הָעַמִּים וְשִׁבֵת קִדְּשִׁי בְּאַהֲבָה
וּבְרָצוֹן הַנְּחִילָתָנוּ. בְּרוּךְ אַתָּה יְהוָה מְקַדֵּשׁ הַשְּׁבִיט:

Friday Night Kiddush

1. Hold up the Kiddush cup.
2. Lead the entire blessing. The congregation will also sing the entire blessing.
3. Drink the grape juice *after* finishing the entire blessing.

Blessed are you, THE BOUNDLESS ONE, our God, sovereign of all worlds, who creates the fruit of the vine.

Blessed are you, THE SOURCE OF LIFE, our God, sovereign of all worlds, who has set us apart with your mitzvot and taken pleasure in us, and the holy Shabbat with love and favor made our possession, a remembrance of the work of Creation. For it is the first of all the holy days proclaimed, a symbol of the Exodus from Egypt. For you have called to us and set us apart to serve you, and given us to keep in love and favor, your holy Shabbat. Blessed are you, THE SOURCE OF WONDER, who sets apart Shabbat.

Atifat Tallit

1. Hold up the tallit.
2. Recite the blessing.
3. Kiss the two ends of the “collar” of the tallit.
4. Put the tallit on.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
לְהַתְעִיף בְּצִיצִית:

Putting on the Tallit

1. Hold up the tallit.
2. Recite the blessing.
3. Kiss the two ends of the “collar” of the tallit.
4. Put the tallit on.

Blessed are you, VEILED ONE, our God, sovereign of all worlds, who has made us holy with your mitzvot, and commanded us to wrap ourselves amid the fringed tallit.

Shema & V'ahavta

(According to your tradition, close eyes, cover eyes with hands or tallit.)

Reader and congregation:

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Recited silently:

בְּרוּךְ שֵׁם כְּבוֹד מְלֻכּוּתוֹ לְעוֹלָם וָעֶד:

Reader and congregation:

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ בְּכֹל-לְבָבְךָ וּבְכֹל-נִפְשְׁךָ וּבְכֹל-מְאֹדְךָ: וְהָיוּ
הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל-לְבָבְךָ: וְשִׁנְנֶתְּם לְבַיִתְךָ וּדְבַרְתְּ
בָּם בְּשַׁבְּתְּךָ בְּבֵיתְךָ וּבְלִכְתּוֹתְךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקִשְׁרֶתְּם לְאוֹת
עַל-יָדְךָ וְהָיוּ לְטָטְפֹת עֵינֶיךָ: וְכִתְבֶתְּם עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרְךָ:

Shema & V'ahavta:

The Oneness of God and Commitment of Love for God

(According to your tradition, close eyes, cover eyes with hands or tallit.)

Reader and congregation:

Listen, Israel: THE ETERNAL is our God, THE ETERNAL ONE alone!

Recited silently:

Blessed be the name and glory of God's realm forever!

Read and congregation:

And you must love THE ONE, your God, with your whole heart, with every breath, with all you have. Take these words that I command you now to heart. Teach them intently to your children. Speak them when you sit inside your house or walk upon the road, when you lie down and when you rise. And bind them as a sign upon your hand, and keep them visible before your eyes. Inscribe them on the doorposts of your house and on your gates.

Amidah: Avot V'Imot

1. Take three steps back and three steps forward.
2. Bend your knees when chanting בְּרוּךְ
3. Bow low when chanting אֶתָּה
4. Rise when finish chanting יהוה

אֲדַנִּי שְׁפָתַי תִּפְתָּח וּפִי יגיד תְּהִלָּתְךָ: (Recited silently)

אָבוֹת וְאֲמוֹת 

P בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ

| | |
|-------------------|------------------|
| אֱלֹהֵי אֲבֹרָהִם | אֱלֹהֵי שָׂרָה |
| אֱלֹהֵי יִצְחָק | אֱלֹהֵי רַבֵּקָה |
| אֱלֹהֵי יַעֲקֹב | אֱלֹהֵי רָחֵל |
| וְאֱלֹהֵי לֵאָה: | |

הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֲלִיּוֹן גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חֲסָדֵי אָבוֹת וְאֲמוֹת וּמַבִּיא גְּאֻלָּה לְבָנֵי בְּנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

מְלֻךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן: **P** בְּרוּךְ אַתָּה יְהוָה מֶגֶן אֲבֹרָהִם וְעֲזָרַת שָׂרָה:

Amidah: Honoring Our Ancestors

1. Take three steps back and three steps forward.
2. Bend your knees when chanting בָּרַחֲךָ
3. Bow low when chanting אֶתָּה
4. Rise when finish chanting יְהוָה

Open my lips, BELOVED ONE,
And let my mouth declare your praise. (Read silently)

Avot V'Imot: Ancestors

Blessed are you the ANCIENT ONE, our God, God of our ancestors,

| | |
|----------------|------------------|
| God of Abraham | God of Sarah |
| God of Isaac | God of Rebekah |
| God of Jacob | God of Rachel |
| | and God of Leah; |

Great, heroic, awesome God, supreme divinity,
Imparting deeds of kindness, better of all;
Mindful of the loyalty of Israel's ancestors,
Bringing, with love, redemption to their children's children
For the sake of the divine name.

Regal One, our help, salvation, and protector:
Blessed are you, KIND ONE,
The shield of Abraham and help of Sarah.

Amidah: Gevurot

אַתָּה גְבוּר לְעוֹלָם אֲדֹנָי רַב לְהוֹשִׁיעַ:

(In summer)

מוֹרִיד הַטָּל:

(In winter)

מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם:

מְכַלְכֵּל חַיִּים בְּחָסֶד מְחַיֶּה כֹּל חַי בְּרַחֲמִים רַבִּים סוֹמֵךְ נוֹפְלִים וְרוֹפֵא

חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אַמּוּנָתוֹ לַיּוֹשְׁבֵי עָפָר: מִי כְמוֹךָ בַּעַל

גְבוּרוֹת וּמִי דוֹמָה לָךְ מְלֶכֶךְ מְמִית וּמְחַיֶּה וּמְצַמֵּחַ יְשׁוּעָה:

וְנֶאֱמָן אַתָּה לְהַחְיֹת כֹּל חַי: בְּרוּךְ אַתָּה יְהוָה מְחַיֶּה כֹּל חַי:

Amidah: God's Awesome and Miraculous Power

You are forever powerful, ALMIGHTY ONE,
Abundant in your saving acts.

(In summer) You send down the dew.

(In winter) You cause wind to blow and rain to fall.

In loyalty you sustain the living,
Nurturing the life of every living thing,
Upholding those who fall,
Healing the sick, freeing the captive,
And remaining faithful to all life
Held dormant in the earth.
Who can compare to you, almighty God,
Who can resemble you, the source of life and death,
Who makes salvation grow?

Faithful are you in giving life to every living thing.
Blessed are you, THE FOUNT OF LIFE,
Who gives and renews life.

Amidah: Kedusha

נְקַדֵּשׁ אֶת-שְׁמֶךָ בְּעוֹלָם כְּשֵׁם שְׁמִקְדִּישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם: כְּכַתוּב
עַל-יַד נְבִיאֶךָ וְקָרָא זֶה **P** אֶל-זֶה וְאָמַר:

P קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ

יְהוָה צְבָאוֹת מְלֵא כֹל-הָאָרֶץ כְּבוֹדוֹ:

אֲזַ בְּקוֹל רַעַשׁ גָּדוֹל אֲדִיר וְחִזָּק מִשְׁמִיעִים קוֹל מִתְנַשְּׂאִים לְעַמַּת
שָׂרְפִים לְעַמְתָּם בְּרוּךְ יְאֹמְרוּ:

בְּרוּךְ כְּבוֹד-יְהוָה מִמְּקוֹמוֹ:

Amidah: Holy, Holy, Holy is the Infinite One

We sanctify your name throughout this world,
As it is sanctified in the heavens above,
As it is written by your prophet:
"And each celestial being calls to another, and exclaims
Holy, holy, holy is THE RULER of the Multitudes of Heaven!
All the world is filled with divine glory!"

And then, with quaking noises,
So overwhelming in their power,
They raise up their voices,
Rise to face the seraphim
And, facing them, they say:

"Blessed is the glory of THE HOLY ONE,
wherever God may dwell!"

Amidah: L'dor Va'Dor

מִמְקוֹמָךְ מַלְכֵנוּ תוֹפִיעַ וְתַמְלוֹדַךְ עָלֵינוּ כִּי מִחֲפִים אֲנַחֲנוּ לָךְ: מִתִּי תַמְלוֹדַךְ
בְּצִיּוֹן בְּקִרְוֵב בְּיָמֵינוּ לְעוֹלָם וָעֶד תִּשְׁכּוֹן: תִּתְגַּדֵּל וְתִתְקַדֵּשׁ בְּתוֹךְ
יְרוּשָׁלַיִם עִירְךָ לְדוֹר וָדוֹר וּלְנֶצַח נְצָחִים: וְעַיֲנֵינוּ תִרְאֶינָה מַלְכוּתְךָ כַּדָּבָר
הָאֵמוּר בְּשִׁירֵי עֲזָרְךָ:

יְמַלְךָ יְהוָה לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדוֹר וָדוֹר הַלְלוּיָהּ:

לְדוֹר וָדוֹר נִגִיד גִּדְלָךְ וּלְנֶצַח נְצָחִים קִדְשָׁתְךָ נִקְדִישׁ וְשִׁבְחָךְ אֱלֹהֵינוּ
מִפְּיָנוּ לֹא יִמוּשׁ לְעוֹלָם וָעֶד כִּי אֵל מְלֶכֶךְ גָּדוֹל וְקַדוֹשׁ אָתָּה: בְּרוּךְ אַתָּה
יְהוָה הָאֵל הַקַּדוֹשׁ:

Amidah:

From Generation to Generation We Will Praise the Mysterious One

And from your dwelling-place,
Our sovereign appear,
And reign among us,
For we wait for you.
When will you reign in Zion?
Soon, and in our lifetime,
May you come to dwell eternally!
May your greatness and your holiness be realized
In Jerusalem, your city,
From one generation to the next,
And throughout all eternities.
And may our eyes behold your realm,
As it has been prophesied in songs about your power:

"May THE ETERNAL reign forever, your God,
O Zion, from one generation to the next. Halleluyah!"

From one generation to the next may we declare your greatness,
And for all eternities may we affirm your holiness,
And may your praise, our God, never be absent from our mouths, now and forever.
For you are a great and holy God.
Blessed are you, THE AWESOME ONE, the holy God.

Amidah: Yismachu

יִשְׁמְחוּ בְּמַלְכוּתְךָ שׁוֹמְרֵי שַׁבָּת וְקוֹרְאֵי עֲנִי: עִם מְקַדְּשֵׁי שַׁבְּעֵי כָּל־כָּל
יִשְׁבְּעוּ וְיִתְעַנְּגוּ מִטּוֹבְךָ: וְהַשְּׁבִיעֵי רְצִיתְךָ בּוֹ וְקַדְּשֵׁתוֹ: חֲמִידַת יָמִים אֹתוֹ
קִרְאתְךָ יֵאָכֵר לְמַעֲשֵׂה בְּרֵאשִׁית:

Amidah: The Joys of Celebrating Shabbat

Those who keep Shabbat enjoy your realm,
They call Shabbat the summit of delight.
A people that observes the holy seventh day
Enjoys abundant goodness and delight.

The seventh day you favored and made holy,
You have called it the most loved of days,
A sign you made of it eternally,
In memory of Creation's works and days.

Amidah: Eloheynu Veylohey Avoteynu

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ רְצֵה בְּמִנוּחֵינוּ קִדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן
חֻלְקֵנוּ בְּתוֹרָתֶךָ שְׂבַלְעֵנוּ מִטּוֹבֶךָ וְשִׂמְחֵנוּ בִּישׁוּעָתֶךָ וְטַהַר לִבֵּנוּ לְעִבְדֶּךָ
בְּאַמֶּת: וְהִנְחִילֵנוּ יְהוָה אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שֶׁבֶת קִדְּשֶׁךָ: וְנִוָּחוּ בָּהּ
כָּל יִשְׂרָאֵל מִקִּדְּשֵׁי שְׁמֶךָ: בְּרוּךְ אַתָּה יְהוָה מְקַדֵּשׁ הַשַּׁבָּת:

Amidah: Help Us To Serve You In Truth

Our God, our ancient's God,
Take pleasure in our rest.
Enable us to realize holiness through your mitzvot,
Give us our portion in your Torah,
Let us enjoy the good things of your world,
And gladden us with your salvation.
Refine our hearts to serve you honestly.
DEAR ONE, our God, help us to perpetuate
Your holy Shabbat with love and joy.
Let all Israel, and all who treat your name as holy,
Rest upon this day.
Blessed are you, SACRED ONE,
Source of the holiness of Shabbat.

Kaddish Titkabal

(A prayer marking the completion of the Amidah)

Reader:

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא בְּעַלְמָא דִּי בְּרָא כְרַעוּתֵיהּ וְיִמְלִיךָ מַלְכוּתֵיהּ
בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא וּבְזָמַן קָרִיב וְאָמְרוּ
אָמֵן:

Congregation and Reader:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּהּ:

Reader:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל
שְׁמֵהּ דְקַדְשָׁא בְּרִיךְ הוּא לְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא
וְנַחֲמָתָא דְאָמְרוּ בְּעַלְמָא וְאָמְרוּ אָמֵן:

וְתִתְקַבַּל צְלוֹתְהוֹן וּבְעוּתְהוֹן דְּכָל בֵּית יִשְׂרָאֵל קְדָם אַבוּהוֹן דִּי בְּשָׁמַיָּא
וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

P עוֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל
יוֹשְׁבֵי תֵבֵל וְאָמְרוּ אָמֵן:

Kaddish Titkabal:

Kaddish for the Completion of Prayer

(A prayer marking the completion of the Amidah)

Reader:

Let God's name be made great and holy in the world that was created as God willed.

May God complete the holy realm in your own lifetime, in your days, and in the days of all the house of Israel, quickly and soon. And say: Amen.

Congregation:

May God's great name be blessed forever and as long as worlds endure.

Reader:

May it be blessed, and praised, and glorified, and held in honor, viewed with awe, embellished, and revered; and may the blessed name of holiness be hailed, though it be higher than all the blessings, songs, praises, and consolations that we utter in this world.

And say: Amen.

And may the prayer and supplication of the whole house of Israel be acceptable to their creator in the heavens. And say: Amen.

May Heaven grant a universal peace, and life for us, and for all Israel. And say: Amen.

May the one who creates harmony above make peace for us and for all Israel, and for all who dwell on earth. And say: Amen.

Torah Service: Ain Kamocha

(Service for bringing forth the Torah from the Ark.)

אֵין כְּמֹדֶךָ בְּאֱלֹהִים יְהוָה וְאֵין כְּמַעֲשֵׂיֶךָ:
מִלְכוּתֶךָ מַלְכוּת כָּל-עוֹלָמִים וּמִמְשַׁלְתֶךָ בְּכָל-דָּוָר וְדָוָר:
יְהוָה מֶלֶךְ יְהוָה מֶלֶךְ יְהוָה יְמֶלֶךְ לְעוֹלָם וָעֶד:
יְהוָה עַל לְעַמּוֹ יִתֵּן יְהוָה יְבָרֶךְ אֶת-עַמּוֹ בְּשָׁלוֹם:

אָב הַרְחֵמֵם הַטִּיבָה בְּרִצּוֹנְךָ אֶת-צִיּוֹן תִּבְנֶה חוֹמוֹת יְרוּשָׁלָּיִם:
כִּי בָדָד לִבָּד בְּטַחְנוּ מֶלֶךְ אֵל רַם וְנִשָּׂא אֲדוֹן עוֹלָמִים:

Torah Service: Ain Kamocho: There Is None Like You

(Service for bringing forth the Torah from the Ark.)

There is none like you among the powerful, ETERNAL ONE,

And there are no deeds like your deeds.

Your realm embraces all the worlds,

Your reign encompasses all generations.

THE ETERNAL ONE reigns!

THE ETERNAL ONE has always reigned!

THE ETERNAL ONE shall reign beyond all time.

THE ETERNAL ONE gives strength to our people.

May THE ETERNAL ONE bless our people with enduring peace.

Source of all mercy,

Deal kindly and in good will with Zion.

Rebuild the walls of Jerusalem,

For in you alone we place our trust,

God, sovereign, high and revered,

The life of all the worlds.

Torah Service: Vay'hi Binsoa

(The congregation rises as the Ark is opened.)

וַיְהִי בִּנְסֹעַ הָאָרוֹן וַיֹּאמֶר מֹשֶׁה
קוּמָה יְהוָה וַיִּפְּצוּ אֲיֹבָיִךְ וַיִּנָּסוּ מִשִּׁנְאֶיִךְ מִפְּנֵיִךְ:
כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר יְהוָה מִירוּשָׁלַיִם:
בְּרוּךְ שְׁנַתֵּן תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Torah Service: Vay'hi Binsoa: The Ark is Opened

(The congregation rises as the Ark is opened.)

And it happened, when the Ark began its journey,
That Moses said: Arise, ASCENDANT ONE,
And may your enemies be scattered,
Be the ones who opposed you
Be afraid of your might!
Behold, out of Zion emerges our Torah,
And the word of THE WISE ONE from Jerusalem's heights.
Blessed is G-d who has given us Torah,
To Israel, our people, with holy intent.

Torah Service: Shema

(The Sefer Torah is taken out of the Ark.)

Reader, then congregation repeats:

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Reader, then congregation repeats:

אֶחָד אֱלֹהֵינוּ גָּדוֹל אֲדוֹנֵינוּ קְדוֹשׁ שְׁמוֹ:

Reader turns towards the Ark, bows and chants:

גְּדִלוֹ לַיהוָה אֱתֵי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו: **P**

Torah Service: Shema: The Oneness of God

(The Sefer Torah is taken out of the Ark.)

Reader, then congregation repeats:

Listen, Israel: THE ETERNAL is our God, THE ETERNAL is one!

Reader, then congregation repeats:

One is our G-d, great is our sovereign, Holy is God's name.

Reader turns towards the Ark, bows and chants:

Declare with me the greatness of THE INFINITE, together let us raise God's name.

Torah Service: Torah Trope

מִנַּח זֶרְקָא מִנַּח סְגוּל מִנַּח | מִנַּח רְבִיעִי
מִהַפֵּד פִּשְׁטָא זְקוּ-קָטוֹן זְקוּ-גְדוּל מִרְכָּא
טַפְחָא מִנַּח אֶתְנַחֲתָא פִּזְר תְּלִישָׁא-קִטְנָה
תְּלִישָׁא-גְדוּלָה קִדְמָא וְאַזְלָא אֶזְלָא-גְרֵשׁ
גְרֵשִׁים דְּרַגְזָא תְּבִיר סוּף-פְּסוּק:

Torah Service: Birchot HaTorah

(Before reading from the Torah)

Reader:

בְּרַכּוּ אֶת יְהוָה הַמְּבַרֵךְ:

Congregation, then reader repeats:

בְּרוּךְ יְהוָה הַמְּבַרֵךְ לְעוֹלָם וָעֶד:

Reader:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר-בָּנוּ עִם כָּל-הָעַמִּים
וְנָתַן-לָנוּ אֶת-תּוֹרָתוֹ: בְּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה:

(After reading from the Torah)

Reader:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן-לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי
עוֹלָם נָטַע בְּתוֹכָנוּ: בְּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה:

Torah Service: Torah Blessings

(Before reading from the Torah)

Reader:

Blessed is THE INFINITE, the blessed One!

Congregation, then reader repeats:

Blessed is THE INFINITE, the blessed One, now and forever!

Reader:

Blessed are you, ETERNAL ONE, our God, the sovereign of all worlds, who has chosen us along with all peoples by giving us your Torah. Blessed are you, ETERNAL ONE, who gives the Torah.

(After reading from the Torah)

Reader:

Blessed are you, ETERNAL ONE, our God, the sovereign of all worlds, who has given us the Torah of truth, and planted in our midst eternal life. Blessed are you, ETERNAL ONE, who gives the Torah.

Torah Service: Hatzi Kaddish

Reader:

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעַלְמָא דִּי בְּרָא כְרַעוּתְהָ וְיִמְלִיךְ מַלְכוּתְהָ
בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֶגְלָא וּבְזָמַן קָרִיב וְאָמְרוּ
אָמֵן:

Congregation and Reader:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא:

Reader:

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרַמֵּם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל
שְׁמֵהּ דְקַדְשָׁא בְּרִיךְ הוּא לְעַלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא
וְנַחֲמָתָא דְאֲמִירוֹן בְּעַלְמָא וְאָמְרוּ אָמֵן:

Torah Service: Half Kaddish: We Offer Endless Praise to the One

Reader:

Let God's name be made great and holy in the world that was created as God willed.

May God complete the holy realm in your own lifetime, in your days, and in the days of all the house of Israel, quickly and soon. And say: Amen.

Congregation and Reader:

May God's great name be blessed, forever and as long as worlds endure.

Reader:

May it be blessed, and praised, and glorified, and held in honor, viewed with awe, embellished, and revered; and may the blessed name of holiness be hailed, though it be higher than all the blessings, songs, praises, and consolations that we utter in this world. And say: Amen.

Torah Service: Birchot Haftarah

(Before chanting the Haftarah)

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים וְרָצָה בְּדַבְּרֵיהֶם
הַנְּאֻמִּים בְּאֶמְתּוֹ: בְּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בַּתּוֹרָה וּבַמִּשְׁפָּחָה עֲבָדָיו וּבְנְבִיאֵי הָאֱמֶת
וְצִדִּיק:

(After chanting the Haftarah)

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם צוֹר כָּל הָעוֹלָמִים צְדִיק בְּכָל הַדּוֹרוֹת הָאֵל
הַנְּאֻמָּן הָאוֹמֵר וְעוֹשֶׂה הַמְדַבֵּר וּמְקַיֵּם שְׂכָל דְּבָרָיו אֱמֶת וְצִדִּיק:

נְאֻמָּן אַתָּה הוּא יְיָ אֱלֹהֵינוּ וְנְאֻמָּנִים דְּבָרֶיךָ וְדַבָּר אֶחָד מִדְּבָרֶיךָ אַחֲזוֹר לֹא יֵשׁוּב
רִיקָם כִּי אֵל מֶלֶךְ נְאֻמָּן וְרַחֲמָן אַתָּה: בְּרוּךְ אַתָּה יְיָ הָאֵל הַנְּאֻמָּן בְּכָל דְּבָרָיו:

רַחֵם עַל צִיּוֹן כִּי הִיא בֵּית חַיֵּינוּ וְלַעֲמֻדָּה יִשְׂרָאֵל תּוֹשְׁבֵיהָ בְּמִהְרָה בְּיָמֵינוּ: בְּרוּךְ אַתָּה
יְיָ מְשַׁמֵּחַ צִיּוֹן בְּבִנְיָהּ:

שְׂמַחֲנוּ יְיָ אֱלֹהֵינוּ בְּאַלְפֵיהוּ הַנְּבִיאָה עֲבָדֶיךָ בְּמִהְרָה יָבוֹא וְיַגִּיל לְבָנוּ:
וְהַשִּׁיב לֵב אָבוֹת עַל בְּנֵים וְלֵב בְּנֵים עַל אָבוֹתָם וּבֵיתֶךָ בֵּית תְּפִלָּה יִקְרָא לְכָל הָעַמִּים:
בְּרוּךְ אַתָּה יְיָ מְבִיא שְׁלוֹם לְעַד:

עַל הַתּוֹרָה וְעַל הָעֲבוּדָה וְעַל הַנְּבִיאִים וְעַל יוֹם הַשַּׁבָּת הַזֶּה שְׁנַתְּתָ לָנוּ יְיָ אֱלֹהֵינוּ
לְקַדְשָׁהּ וְלִמְנוּחָהּ לְכָבוֹד וּלְתַפְאֵרַת: עַל הַכֹּל יְיָ אֱלֹהֵינוּ אֲנַחְנוּ מוֹדִים לָךְ וּמְבָרְכִים
אוֹתְךָ: יְתַבְּרֶךְ שְׁמֶךָ בְּפִי כָל חַי תְּמִיד לְעוֹלָם וָעֶד: בְּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

Torah Service: Haftarah Blessings

(Before chanting the Haftarah)

Blessed are you, ETERNAL ONE, our God, the sovereign of all worlds, who has called upon the righteous prophets and desired their words, spoken in truth. Blessed are you, WISE ONE, who takes pleasure in the Torah, and in Moses, servant of God, and in the prophets of truth and justice.

(After chanting the Haftarah)

Blessed are you, ETERNAL ONE, our God, the sovereign of all worlds, the rock of all the worlds, the righteous one throughout all generations, the faithful God, whose word is deed, who speaks and fulfills, whose words are truth and justice.

Faithful are you, ETERNAL ONE, our God, and faithful are your words; not a single word of yours is unfulfilled, for you are a sovereign God, faithful and merciful. Blessed are you ETERNAL ONE, the God faithful in all your words.

Be merciful to Zion, which is the house of life to us, and be a help to Israel, your people, soon and in our days. Blessed are you, ETERNAL ONE, who gives joy to Zion through her children.

Give us joy ETERNAL ONE, our God, in Elijah, your prophet and your servant. Soon may redemption come and give joy to our hearts. May God turn the hearts of the parents to their children, and the hearts of the children to their parents. And may your house be called a house of prayer for all peoples. Blessed are you, ETERNAL ONE, who brings an everlasting peace.

For the Torah, and for the worship, and for the prophets, and for this day of Shabbat, which you have given us, ETERNAL ONE, our God, for holiness and for rest, for honor and for splendor-for everything, WISE ONE, our God, we offer thanks to you, and bless you. May your name be blessed continually by every living being, forever and eternally. Blessed are you, ETERNAL ONE, source of the holiness of Shabbat.

Shabbat Kiddush

1. Hold up the kiddush cup.
2. Lead the entire blessing. The congregation will also sing the entire blessing.
3. Drink the grape juice *after* finishing the entire blessing.

וְשָׁמְרוּ בְנֵי-יִשְׂרָאֵל אֶת-הַשַּׁבָּת לַעֲשׂוֹת אֶת-הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם:
בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אֹת הִיא לְעוֹלָם כִּי-שָׁנַת יָמִים עָשָׂה יְהוָה
אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנְפֹּשׁ:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרָא פְּרִי הַגָּפֶן:

Kiddush Following Saturday Morning Services

1. Hold up the kiddush cup.
2. Lead the entire blessing. The congregation will also sing the entire blessing.
3. Drink the grape juice *after* finishing the entire blessing.

Let Israel's descendants keep Shabbat, making Shabbat throughout all their generations, as an eternal bond. Between Me and Israel's descendants shall it be a sign eternally. For in six days THE VOICE made skies and earth, and on the seventh day God ceased and drew a breath of rest.

Blessed are you, THE BOUNDLESS ONE, our God, the sovereign of all worlds, who creates the fruit of the vine.